

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

<b>1. NAME OF COMMITTEE IN FULL</b> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">DONALD NORCROSS FOR CONGRESS</div>			
<b>ADDRESS</b> (number and street) PO BOX 160			
<b>CITY, STATE, and ZIP CODE</b> <div style="display: flex; justify-content: space-between;"> <span>COLLINGSWOOD</span> <span>NJ</span> <span>08108</span> </div>			
<b>2. NAME OF CANDIDATE</b> Donald W Norcross	<b>3. OFFICE SOUGHT</b> (State and District) House NJ 01		<b>4. FEC IDENTIFICATION NUMBER</b> C00558320
<b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____			

<b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> <div style="font-weight: bold; font-size: 1.1em;">Stephen A Cozen</div> 1900 Market St  Philadelphia PA 19103	Name of Employer Cozen O'Connor  <b>Transaction ID : F6.5280</b> Occupation Attorney	Date (month, day, year) 05/31/2014	Amount 1500.00
<b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> AMERICAN FEDERATION OF TEACHERS, AFL-CIO COMMITTEE ON POLITICAL EDUCATION 555 NEW JERSEY AVENUE, NW  WASHINGTON DC 20001	Name of Employer  <b>Transaction ID : F6.5282</b> Occupation	Date (month, day, year) 05/31/2014	Amount 5000.00
<b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> AMERICAN FEDERATION OF TEACHERS, AFL-CIO COMMITTEE ON POLITICAL EDUCATION 555 NEW JERSEY AVENUE, NW  WASHINGTON DC 20001	Name of Employer  <b>Transaction ID : F6.5283</b> Occupation	Date (month, day, year) 05/31/2014	Amount 5000.00
<b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> AT&T INC. FEDERAL POLITICAL ACTION COMMITTEE (AT&T FEDERAL PAC) 208 S. AKARD STREET SUITE 2701 DALLAS TX 75202	Name of Employer  <b>Transaction ID : F6.5284</b> Occupation	Date (month, day, year) 05/31/2014	Amount 1000.00
<b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> CARPENTERS LEGISLATIVE IMPROVEMENT COMMITTEE UNITED BROTHERHOOD OF CARPENTERS AND JOINERS 101 CONSTIUTION AVENUE, NW 10TH FLOOR WEST WASHINGTON DC 20001	Name of Employer  <b>Transaction ID : F6.5281</b> Occupation	Date (month, day, year) 05/31/2014	Amount 5000.00

<b>SIGNATURE (optional)</b> John F Muscella Jr.  <div style="text-align: center;">[Electronically Filed]</div>	<b>DATE</b> 06/02/2014	<b>For further information contact:</b> Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100
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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

## FEC FORM 6

(Revised 07/2011)